## The, 111, toke of Fame, Folichithi,

As smalas men mave feat eve los and la In the deferte of Lybye De no maner creature That is promied by nature De lawe I. me to rede or wife D Chilf thought A, that are in bliffe From fanton and illusion has deserted to De faue, and with devocyon Dyne ven to the heuen T catte maked on & Tho was I ware, to at the laste That faite by the some on hie and and As kenne myaht I with mine ever Methought I sawe an Egle soze But that it semed moche more Than I had anye Egle pleine This is as fothe as death certaine At was of golde and mone to bright That never fawe men soche a sight But of the heuen had ywonne Al newe of god another forme masso as on E So hone the Egles fethers bright And som what downwarde gan it light.

## Explicit liber primus.



Rowe herken everye manner man
Chat Englishe bider
stande can
And lysteth of my dreine
to here
for now at exit wal ye lere
So sely and so dredefull a

bylyon
That I laye neither Scipion
Re kinge Pabugodonosoze
Pharao, Turnus, ne Alcanoze
Re metten soche a dzeme asthis
Nowe faire blissul, O Cipzis
So be my fauour at this time
That ye me tendice and rime
Helpeth, that in Pernaso dwel
Besyde Elicon the clere wel

D thought, that wrote al that I met And in the tresorie it set Df my braine, nowe that men se If any vertue in the ve To tel al my dreme aright Nowe kithe thy engin and thy might

This Egle of whiche I have you tolde

that with fethers hone al of golde
whiche that so hie gan to soze
I gan beholde moze and moze

To sene her beaute an the wonder

But never was that dente of thunder

De that thinge that men cal foudze That smite somtime a toure to poudre And in his swifte comminge brende That so swithe gan downwarde discende As this foule whan it behelde That I a rowme was in the felde And with his arim pawes aronge Within his warpe nailes longe Me fleyngat a swappe be bente And with his fours again by wente Me cariyng in his clawes farke As lyghtly as I had ben a larke Howe hee I can not tellen rowe For I came by, Init never howe in the for so affonted an asmened Mas every bertue in me beued mbac with his fours and my died That al my felinge gan to deed for why, it was a great affrage

Thus I longe in his clawes lave Til at laft he to me speake In mannes voice, and faid awake And be not agait to for thame And called me tho by my name And for A muide better abraide Me to a wake, thus he faide Right in the same boice and sening That bleth one that I can neuin And with that voice sothe to faine My minde came to me againe for it was goodly faide to me Sonasit neuer wonte to be And here withal I gan to ffere As he me in his fete bere Til that befelte that I had beate And felte electro mine bearce beace And tho can be me to disporte And with gentel wordes me comforte Anfaid twyle, faint Mary Thou arte a noyous thinge to cary And nothings nedeth it verde for also wife god belpe me As thou no harme halte ha ue of this And this cale that betidde the is As for thy lore and for thy prowe Lette fe, darft thou loke vet nowe 2Be ful enfured boidely am thy frende, and ther with a Gan for to wonder in my minde

D God (p I) that madell al kinde Shal I none otherwise die Wheder Jone wil me stellyfie D2 what thing maye this signisse I am neither Enocke ne Pelye Re Romulus, ne Ganemede

Cee.p.

## The. 111. voke of Fame. Fol. celerbis.

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